

## 2013 ESP WORKSHOP

THE WOODLANDS, TEXAS – 24-26 April 2013

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# CALL FOR ABSTRACTS

This workshop is devoted to enhancement of operation, maintenance, and technical advancement of ESPs. The Program committee solicits abstracts for high interest papers and short stories dealing with ESP and ESPCP production operations. Templates for both the paper and presentation will be supplied to standardize formats, however the author maintains copyright to his/her submission.

*One complimentary workshop registration will be provided for each abstract selected for presentation in the main technical session.*

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A Technical Paper is scheduled on the agenda for a 20-minute presentation and 10-minute question and answer time slot.

A Short Story Paper is scheduled on the agenda for a 10-minute presentation and 5-minute question and answer time slot.

**All Papers should stress practicality and contain case histories where possible.**

**Technical Papers selected will be required for publication by March 4, 2013**

**The abstract must contain the following four items: if any one of these is left out the abstract probably will receive a lower rating.**

1. WHAT IS IT? In one or two sentences concisely explain the topic of the paper.
2. HOW WAS IT DONE? In one or two sentences explain how you did the work.  
Was it field, laboratory, or computer simulation? What unique equipment was used?
3. RESULTS? What were the principal results of the work?
4. WHAT GOOD IS IT? What are the technical benefits of the work?

**ABSTRACT DEADLINE – NOVEMBER 5, 2012**

SUBMIT ABSTRACTS VIA:

Electronic:  
Mail:

Karen@drapermail.com  
Karen Draper – ESP Workshop  
16630 Cole's Crossing Drive  
Cypress, Texas 77429 USA

Sincerely,  
Noel Putscher  
ESP Workshop Vice Chairman

## 2013 ESP WORKSHOP

### THE WOODLANDS, TEXAS – 24-26 April 2013 ABSTRACT SUBMITTAL FORM

CIRCLE ONE:    TECHNICAL PAPER    SHORT STORY

TITLE: \_\_\_\_\_

CORRESPONDING AUTHOR: \_\_\_\_\_

SPE MEMBER NO.: \_\_\_\_\_

COMPANY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

COUNTRY: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Provide all authors, company affiliations, addresses and member numbers on separate sheet.

Has presentation of publication of this material been made previously? \_\_\_\_\_

If yes, when and where? \_\_\_\_\_

**Will your company allow you to present and/or publish all the information described in your abstract?**

\_\_\_\_\_

Note to Authors: The ESP Program Committee Will Evaluate Papers Solely On The Basis of the Information Supplied on This Form. The Abstracts, Containing 200 to 300 Words should be provided on a separate sheet. If sent electronically, a Word document is preferred.

**DEADLINE FOR SUBMISSION: NOVEMBER 5, 2012**

**Technical Papers selected will be due for publication on March 4, 2013**

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Karen@drapermail.com

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