

**Gulf Coast Section of Society of Petroleum Engineers
Communities in Schools – Houston (CISH)**

2016 APPLICATION FOR UNDERGRADUATE SCHOLARSHIP

Name _____
First Middle Last

Home Address _____
Number Street City State Zip Code County

Telephone (_____) _____ Email _____

Date of Birth _____
Month Day Year

Citizenship ☐ U.S.A ☐ Resident Alien ☐ USA Naturalization # OR Application # _____

Guardian's Name _____
First Middle Initial Last

Guardian's Address _____
Number Street City State Zip Code

Family Members in SPE and Relation (if applicable)

Full Name _____ Relation _____

Full Name _____ Relation _____

Full Name _____ Relation _____

Full Name _____ Relation _____

Please indicate below, by a check, the yearly income of your family.

Less than \$25,000	_____	\$25,000 to \$50,000	_____
\$50,000 to \$75,000	_____	\$75,000 to \$100,000	_____
\$100,000 and above	_____		

If you wish us to consider need, please write a paragraph explaining why:

NAME _____

Please check the box of the high school you attend. If you do not attend one of the following CISH sponsored schools in the Greater Houston area, then you are not eligible for this scholarship:

- | | | |
|---|---|--|
| <input type="checkbox"/> Davis High School | <input type="checkbox"/> Nimitz High School | <input type="checkbox"/> Northbrook High School |
| <input type="checkbox"/> Spring Woods High School | <input type="checkbox"/> Elsie High School | <input type="checkbox"/> Hastings High School |
| <input type="checkbox"/> Taylor High School | <input type="checkbox"/> Davis High School | <input type="checkbox"/> Lamar High School |
| <input type="checkbox"/> Lee High School | <input type="checkbox"/> Madison High School | <input type="checkbox"/> Milby High School |
| <input type="checkbox"/> Reagan High School | <input type="checkbox"/> Sharpstown High School | <input type="checkbox"/> Wheatley High School |
| <input type="checkbox"/> Worthing High School | <input type="checkbox"/> Southwest High School | <input type="checkbox"/> George I. Sanchez High School |

High School Address _____ **High School District** _____

Name of CISH Representative _____ **Phone Number** _____

Number in your graduating class _____ **Your Class Rank** _____

Grade Point Average _____ **out of a Possible** _____

SAT Total _____ **Verbal** _____ **Math** _____ **Writing** _____

SAT Subject Tests:

Math Level 1 _____ **Math Level 2** _____ **Physics** _____

ACT Composite _____ **Verbal** _____ **Chemistry** _____ **Physics** _____

College Major 1. _____ **2.** _____

College Preference	Accepted?
1. _____	_____
2. _____	_____
3. _____	_____

What other scholarships, grants, etc. have you applied for, received? Be specific.

EMPLOYMENT WHILE IN HIGH SCHOOL

Date (from-to)	Type of Work	Employer's Name, Address, & Phone
_____	_____	_____
_____	_____	_____
_____	_____	_____

NAME _____

HIGH SCHOOL, SPECIAL RECOGNITION, & COMMUNITY VOLUNTEER ACTIVITIES

List the activities in which you participated *in the order that brought you the most satisfaction, pride, and pleasure*, including any recognition you received. Include the years you were active (9, 10, 11, 12) and any office you held. Do **not** repeat the activity for each year. Examples: publications, debate, clubs, student government, athletics, band, FFA, Honor Society, Student Council, National Merit, Scouts, community service activities, hospice, SPCA, and contests. (If necessary, attach additional sheets for activities.)

YEAR	ACTIVITY	HONORS, OFFICE HELD, RESPONSIBILITY, ETC.
Membership, Activities, and Awards not related to math and science (NHS, National Merit, National Hispanic Scholar, National Achievement Scholars, Outstanding Negro Students, Scouts, Student Council, Yearbook, clubs, etc)		

1. _____
2. _____
3. _____
4. _____
5. _____

Community Service and Volunteerism (Habitat for Humanity, Big Brothers/Big Sisters, Walk-A-Thons, Junior Achievement, shelters, hospitals, church activities, etc)

6. _____
7. _____
8. _____
9. _____
10. _____

Activity and Awards related to math or science (JETS, National Math League, Mu Alpha Theta, UIL Math/Science/Calculator/Number Sense competitions, Science Fair, Academic Decathlon, etc.)

11. _____
12. _____
13. _____
14. _____
15. _____

Teamwork (Athletics, Band, Dance, Cheerleading, First Robotics, History Fair, etc)

16. _____
17. _____
18. _____
19. _____
20. _____

NAME _____

Additions to be included with this application:

1) An essay of not more than 250 words telling “WHAT MY COLLEGE EXPERIENCE WILL MEAN IN MY LIFE”. How will you apply your education in the future? **Be specific!**

2) SUBMIT AT LEAST TWO LETTERS OF RECOMMENDATION

- | | |
|-------------------------------------|--------------|
| 1. High School Counselor | Email: _____ |
| 2. High School Teacher or Principal | Email: _____ |
| 3. Other Representative | Email: _____ |

3) INCLUDE AN OFFICIAL TRANSCRIPT OF YOUR HIGH SCHOOL RECORD **INCLUDING THE FIRST SEMESTER OF YOUR SENIOR YEAR** (can be a copy of your official report card).

Final selection depends on face-to-face interviews by members of the Scholarship Committees.

NOTE: Any undergraduate scholarship awarded by the Gulf Coast Section of the Society of Petroleum Engineers is contingent upon the recipient's official registration at an accredited university or college and enrollment in a curriculum leading to a degree.

SIGNATURE OF APPLICANT

THIS SCHOLARSHIP IS FOR \$2,000/SEMESTER. **COMPLETED APPLICATIONS MUST BE RECEIVED BY FEBRUARY 12, 2016.**

SEND APPLICATIONS TO: ANGELICA ADAMS
COMMUNITIES IN SCHOOLS HOUSTON
1235 N LOOP WEST
HOUSTON, TX 77008
(713) 654-1515 EXT-119

YOUR ENTIRE APPLICATION MUST BE PRESENTED ON SINGLE-SIDED 8 1/2" x 11". A digital copy of this application can be located on the SPE-GCS Home Page at www.spegcs.org. APPLICATIONS WILL NOT BE CONSIDERED UNLESS THEY ARE COMPLETE (Include ALL information requested or explain why you cannot furnish it) AND INCLUDE THE FOLLOWING:

1. Essay (250 words or less)
2. Two letters of recommendation **(no more than three)**
3. Official transcript of high school record